

pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1730. A letter from the Director, Regulation Policy and Management Staff, Food and Drug Administration, transmitting the Administration's final rule—Quality Mammography Standards [Docket No. 98N-0728] received April 20, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1731. A letter from the Under Secretary for Export Administration, transmitting notification that during the period from October 17, 1998 through November 17, 1998, the U.S. Department of Commerce issued export licenses for commercial communication satellites and related items currently under the Department's jurisdiction; to the Committee on International Relations.

1732. A letter from the Chairman, Nuclear Regulatory Commission, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 1998, pursuant to 5 U.S.C. 552b(j); to the Committee on Government Reform.

1733. A letter from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Closures of Specified Groundfish Fisheries in the Bering Sea and Aleutian Islands [Docket No. 990304063-9063-01; I.D. 030899B] received March 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1734. A letter from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Closures of Specified Groundfish Fisheries in the Gulf of Alaska [Docket No. 990304062-9062-01; I.D. 030899C] received March 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1735. A letter from the Deputy Assistant Administrator for Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Bering Sea and Aleutian Islands; Final 1999 Harvest Specifications for Groundfish [Docket No. 990304063-9063-01; I.D. 121098D] received March 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1736. A letter from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Pollock by Vessels Catching Pollock for Processing by the Inshore Component in the Bering Sea Subarea [Docket No. 990115017-9017-01; I.D. 022699B] received March 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1737. A letter from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Species in the Rock Sole/Flathead Sole/“Other Flatfish” Fishery Category by Vessels Using Trawl Gear in Bering Sea and Aleutian Islands Management Area [Docket No. 981222313-8320-02; I.D. 022699C] received March 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1738. A letter from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska;

Atka Mackerel in the Central Aleutian District and Bering Sea subarea of the Bering Sea and Aleutian Islands [Docket No. 981021264-9016-02; I.D. 022699A] received March 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1739. A letter from the Chief, Regs and Admin Law, USCG, Department of Transportation, transmitting the Department's final rule—Mississippi River, LA: Regulated Navigation Area [CCGD08-97-020] (RIN: 2115-AE84) received April 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1740. A letter from the Attorney Advisor, National Highway Traffic Safety Administration, Department of Transportation, transmitting the Department's final rule—Procedures for Participating in and Receiving Data from the National Driver Register Problem Driver Pointer System [Docket No. NHTSA-98-5084] (RIN: 2127-AH54) received April 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1741. A letter from the Chairman, Federal Maritime Commission, transmitting the Commission's final rule—Service Contracts Subject to the Shipping Act of 1984 [Docket No. 98-30] received March 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1742. A letter from the Deputy Executive Secretariat for DHHS, Department of Health and Human Services, transmitting the Department's final rule—Temporary Assistance for Needy Families Program (TANF) (RIN: 0970-AB77) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

1743. A letter from the Chief, Regulations Unit, Internal Revenue Service, transmitting the Service's final rule—Determination of Issue Price in the Case of Certain Debt Instruments Issued for Property [Rev. Rul. 99-21] received April 20, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

¶38.4 MESSAGE FROM THE SENATE

A message from the Senate by Mr. Lundregan, one of its clerks, announced that the Senate had passed a bill and a concurrent resolution of the following titles, in which the concurrence of the House is requested:

S. 574. An Act to direct the Secretary of the Interior to make corrections to a map relating to the Coastal Barrier Resources System.

S. Con. Res. 29. Concurrent resolution authorizing the use of the Capitol Grounds for concerts to be conducted by the National Symphony Orchestra.

¶38.5 U.S. CAPITOL PRESERVATION COMMISSION

The SPEAKER pro tempore, Mr. NETHERCUTT, by unanimous consent, announced that the Speaker, pursuant to section 801(b) of Public Law 100-696, appointed to the United States Capitol Preservation Commission, on the part of the House, the following Members: Messrs. TAYLOR of North Carolina and FRANKS of New Jersey.

Ordered, That the Clerk notify the Senate of the foregoing appointments.

¶38.6 SENATE BILL AND CONCURRENT RESOLUTION REFERRED

A bill and concurrent resolution of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 574. An Act to direct the Secretary of the Interior to make corrections to a map relating to the Coastal Barrier Resources System; to the Committee on Resources.

S. Con. Res. 29. Concurrent resolution authorizing the use of the Capitol Grounds for concerts to be conducted by the National Symphony Orchestra; to the Committee on Transportation and Infrastructure.

And then,

¶38.7 ADJOURNMENT

On motion of Mr. GIBBONS, pursuant to the special order agreed to on Thursday, April 22, 1999, at 2 o'clock and 6 minutes p.m., the House adjourned until 12:30 p.m. on Tuesday, April 27, 1999, for “morning-hour debate”.

¶38.8 REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BURTON: Committee on Government Reform. H.R. 683. A bill to facilitate the recruitment of temporary employees to assist in the conduct of the 2000 decennial census of population; with an amendment (Rept. No. 106-104). Referred to the Committee of the Whole House on the State of the Union.

Mr. BURTON: Committee on Government Reform. H.R. 1058. A bill to promote greater public participation in decennial censuses by providing for the expansion of the educational program commonly referred to as the “Census in Schools Project” (Rept. No. 106-105). Referred to the Committee of the Whole House on the State of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1480. A bill to provide for the conservation and development of water and related resources, to authorize the United States Army Corps of Engineers to construct various projects for improvements to rivers and harbors of the United States, and for other purposes; with an amendment (Rept. No. 106-106 Pt. 1). Referred to the Committee of the Whole House on the State of the Union.

¶38.9 TIME LIMITATION OF REFERRED BILL

Pursuant to clause 5 of rule X the following action was taken by the Speaker:

H.R. 1480. Referral to the Committee on Resources extended for a period ending not later than April 26, 1999.

¶38.10 DISCHARGE OF COMMITTEE

Pursuant to clause 5 of rule X the Committee on Resources discharged from further consideration. H.R. 1480 referred to the Committee of the Whole House on the State of the Union.

¶38.11 PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. SMITH of Michigan (for himself and Ms. EDDIE BERNICE JOHNSON of Texas):

H.R. 1550. A bill to authorize appropriations for the United States Fire Administration for fiscal years 2000 and 2001, and for other purposes; to the Committee on Science.

By Mrs. MORELLA:

H.R. 1551. A bill to authorize the Federal Aviation Administration's civil aviation re-